SUZUKI MOTOR CORPORATION

EXECUTIVE ORDER M-004-0369-1 New On-Road Motorcycles

Pursuant to the authority vested in the Air Resources Board by the Health and Safety Code, Division 26, Part 5, Chapter 2; and

Pursuant to the authority vested in the undersigned by Health and Safety Code Sections 39515 and 39516 and Executive Order G-02-003;

IT IS ORDERED AND RESOLVED: That the engine and emission control systems produced by the manufacturer are certified as described below for four-stroke gasoline-powered motorcycles. Production vehicles shall be in all material respects the same as those for which certification is granted. The manufacturer shall ensure that character "C" or "3" is <u>not</u> used in the eighth (8th) position of the vehicle identification number (VIN) of all vehicles in the engine family listed below. Violation of this VIN provision may result in incorrect registration of the vehicles.

| MODEL YEAR | ENGINE FAMILY | EVAPORATIVE FAMILY | ENGINE DISPLACEMENT (cc) | CLASS | | | | | |
|---|---------------------------|---|--|---|--|--|--|--|--|
| 2005 | 5SKXC.749VW2 | 5SKXE0020YT3 | 749 | 111 | | | | | |
| | FEATURES & ONTROL SYSTEMS | VEHIC (equivalent inerti | * = not applicable | | | | | | |
| SF | FI, PAIR | GSX-R750 (280 kg) GSX-R750X (280 kg) | | | | | | | |
| ABBREVIATIONS: HO2S=heated O2S TBI=throttle body fu | EGR=exhaust gas recircula | tion AIR=secondary air injection PAIF | R=pulsed AIR MFI=multi port fuel injection SFI | 2S=oxygen sensor =sequential MFI) (suffix)=in series | | | | | |

The following are the exhaust hydrocarbon plus oxides of nitrogen (HC+NOx) and carbon monoxide (CO) standards, or designated HC+NOx standard as applicable, and certification levels in grams per kilometer (g/km), and evaporative standard and certification level in grams per test (g/test) for this engine/evaporative family. The designated HC+NOx standard, as applicable, shall be listed on the permanent tune-up label.

| | | | | EARLY COMP | * | | | |
|----------------------------------|------------------------|----------------------|------------------------|------------|------------------------|----------------------|------------------------|--|
| | HC+NOx | (g/km) | | co | (g/km) | EVAPORATIVE (g/test) | | |
| CORPORATE AVERAGE STANDARD | DESIGNATED STANDARD | (DIRECT) STANDARD | CERTIFICATION LEVEL | STANDARD | CERTIFICATION LEVEL | STANDARD | CERTIFICATION LEVEL | |
| 1.4 | 1.6 | * | 1.2 | 12 | 8 | 2.0 | 0.7 | |

BE IT FURTHER RESOLVED: That certification to the designated HC+NOx standard listed above, as applicable, is subject to the following terms, limitations and conditions:

The designated HC+NOx standard shall be the exhaust emission limit for this engine family and cannot be changed during the model year. It serves as the HC+NOx exhaust standard applicable to this engine family for determining compliance with Title 13, California Code of Regulations, Sections 1958(b) and 2101.

BE IT FURTHER RESOLVED: That the listed motorcycles are certified to the aforementioned HC+NOx standard, or designated standard as applicable, prior to the 2008 model year and are hereby granted an early-compliance credit multiplier listed above pursuant to Title 13, California Code of Regulations, Section 1958(g).

BE IT FURTHER RESOLVED: That the Executive Officer has been provided all materials required to demonstrate certification compliance with the Board's emission control system warranty regulations (Title 13, California Code of Regulations, Sections 2035 et seq.).

BE IT FURTHER RESOLVED: That because the listed motorcycles are certified to 0.2 grams per test or more below the applicable evaporative standard, the vehicles are exempt from complying with the Air Resources Board's "Specifications for Fill Pipes and Openings of Motor Vehicle Fuel Tanks" pursuant to Executive Order G-70-16-E.

Vehicles certified under this Executive Order must conform to all applicable California emission regulations.

This Executive Order is only granted to the engine family and model-year listed above. Vehicles in this family that are produced for any other model-year are not covered by this Executive Order.

This Executive Order hereby supersedes Executive Order M-004-0369 dated September 13, 2004.

Executed at El Monte, California on this 26th day of January 2005.

Allen Lyons, Chief Mobile Source Operations Division

MOTORCYCLE 2005 MODEL-YEAR CERTIFICATION REVIEW SHEET

Manufacturer: SUZUKI MOTOR CORPORATION

| Manufacturer: SUZUKI MOTOR CORPORATION | | | | | | | Engine Information: 749 Displacement (cc) 14 Engine Config. | | | | | | |
|--|------------------------|---------------|----------|-----------|---------------------------|-------------|---|---------------------|-------------------|-------------|--|-----------------|---------------------------------------|
| Engine Family: <u>5 S K X C . 7 4 9 V W 2</u> Evaporative Family: <u>5 S K X E 0 0 2 0 Y T 3</u> | | | | | | | | | | 4 | Engine Config. Valves/Cylinder Strokes/Cycle | | |
| | | <u> 22 V</u> | XEU | 0,20 | 113 | | | | Liq n/ | uid a | Cooling I No. Carb | Medium | |
| Evaporative G | roup: | <u>G-6</u> | | | | | | | n/ | | Bbls. per | | |
| Rated kW 108. HP 145. | <u>9 @ 12</u> | <u>,800</u> R | PM | | | | S | ales loc | ation CA | A4 | 19S <u>X</u> | 50S <u>X</u> | <u></u> |
| Exhaust ECS & | special f | eatures | | | <u>M / PAI</u> 930 SEI | | | | | | | | |
| | | - | | | | P | age No | . In Ap | plication | | | | |
| 1. Warra 2. Warra | anty Stat | tement | | | | Ref. S | uzuki V | arranty 10 thro | Policy Bo | oklet | | | |
| 3. Tune- | up Labe | el w/HC | C+NOx | c Std | | | | 7-14 & | _ | | | | |
| Vacui 4. Projec | um Hose cted Sale | : Diagra | am | | | | PP. | p.7-16 | | | | | |
| 5. Vehic 6. Durat | le Desci | ription | | | | | p | p.7-5 & | | | | | |
| (Exhau | st/Evapor | ative) | | | | | | Attache | d | | | | |
| 7. Calif 8. Carry | | | | (V & ID | | Exh | nnat | No | Erronous | .i | | | |
| | rability | aiiy-rx | 21033 IV | עואוו | | | .0001 | 1 | Evapora '01000 | | | | |
| | nch | | | | | | /a | 1 | 87000 | 35ж | | | |
| | nission pe Evap | orotiva | Contr | ·ol | | '04. | .0001 | | '01…000 | 019 | | | |
| 10. EVA | | | | | ľ | | Date | Caniste 29.1 | r AN82 | | | | • |
| 11. Fill Pi 12. EPA (| ipe / Acc | cess Zo | ne | | - | | | Exemp | t | | | | |
| 12. EFA (| | | | | | F.O. | | ki-MC- -359-1 | 05-25 [13sep2(| 0041 | | | |
| | | | | | | | | | (1030020 | | | · | · · · · · · · · · · · · · · · · · · · |
| UNIT = gr/km | | | | | | | 1) | Proje | cted Emis | ssions | include | DFs | |
| VEHICLE I.D. | Engine code | displ | trans | EIM Kg | RL Force | MPG | НС | NOx | HC+NOx | со | EVAP | CO2 | Test # |
| TTD: JS1GR7JA942100011 | R741 | 749 | M-6 | 280* | 131.4 | 42.6 | 1,10 | 0.14 | (1.24) | (7.8) |) | 115.3 | WT6 |
| EVAP: | [30G1] | | | | | | | 0 , | | | | - | ***** |
| JS1GT74A212100019 | T708 [40F1] | 988 | M-6 | 280 | 131.4 | | | | | | (0.71) | | WN6 |
| | {1] | | | | tandards itions Fac | | 1.040 | 1.000 | 1.4 2.8 | 12 1.023 | 1.8 Z 0.01 | 0 | |
| **J\$1VX51L0H2100035 | ; | 1360 | DFB | | | | | | | | | | |
| Remarks: | | | | | | | | | | _ | | | |
| *Actual EIM is | 270 Kg | . CAR | B C-9 | 6-323 | authoriz | es C/A c | f G-5 b | ench D | F for G-6 | evapor | rative gro | oup. | |
| The EVAP DF The EVAP DF | 0.01 | is | the ave | rage of | DFV <u>0.</u> | .014 and | DFB 0 | <u>.000</u> . | EXAB | | , | | |
| The MY2005 I | os appite Designate | ed Exha | ust En | nission | HC+NO | x Stand | s to esta ard: 1.6 | iousn to s gm/km | DEVAP (1. | erunc | ation Le | vei. | |
| | odel | | | | | | Model | Name:_ | GS | | 0 & GS | X-R75 | <u>0X</u> |
| *EPA certifica | | er ic ho | sed or | n the ca | auentia | 1 order (| ·£ 2005 | | Model Id | | | R7JA | · |
| | | | | | _ | |)1 2003 | motore | cycle app | ncano | n suomi | ssion. | |
| Date Issued: 11aug | 2004 jL | Revis | ed: 20 | DEC2 | 004 (R | l) jL | | | | | | | |
| Application | $\rho_{n,n}$ | | | 1 | 1 31 00 | • | | 0 | 1/_ | n | | 1.7 | 4-05 |
| Processed by | | | | _Date_ | -21-05 | Review | ed by_ | -5 | Hae | W_ | Date_ | / | ر م _ |
| 1.10ek 1MC2005(GSXR/5)F | arko:SDSr. | .aoc | | | | | | | | * | u. | | |
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| The Arman State Co. | S. S. W. S. | | ik siles | arania. | 941244 | h lijiki st | ut a a | Willen | adadk | 140 | Had als | \$ 864 3 | |