

## WALKER MANUFACTURING COMPANY

EXECUTIVE ORDER U-U-147-0026 New Off-Road Small Spark-Ignition Equipment

Pursuant to the authority vested in California Air Resources Board by the Health and Safety Code, Division 26, Part 5, Chapters 1 and 2; and

Pursuant to the authority vested in the undersigned by Health and Safety Code Sections 39515 and 39516 and Executive Order G-14-012:

IT IS ORDERED AND RESOLVED: That the following equipment produced by the manufacturer is certified as described below. Production equipment shall be in all material respects the same as those for which certification is granted.

|                            |                                    | ENGINE D                      | ESCRIPTION                           |                      |   |  |  |  |  |
|----------------------------|------------------------------------|-------------------------------|--------------------------------------|----------------------|---|--|--|--|--|
|                            | MANUFACTURER                       | ENGINE FAMIL                  | Y (E.O. NUMBER)                      | ENGINE<br>SIZE (cc)  | FUEL TYPE (CNG/LNG=compressed/liquefied natural gas LPG=liquefied petroleum gas)  |  |  |  |  |
|                            | KOHLER COMPANY                     |                               | F (U-U-005-0615)<br>F (U-U-005-0577) | 747                  | Gasoline  |  |  |  |  |
| S.A. = See /<br>TBC = To B | Attachment<br>e Certified          | EQUIPMENT                     | DESCRIPTION                          |                      |   |  |  |  |  |
| MODEL<br>YEAR              | EVAPORATIVE FAMILY                 | FUEL TANK SIZE<br>(liters)    | E                                    | QUIPMENT APPLICATION |   |  |  |  |  |
| 2019                       | CP2TBMF                            | See Attachment                |                                      | Riding N             | Riding Mower  |  |  |  |  |
| EMISSION                   | CONTROL SYSTEMS (ECS)              | ENGINE and/or EQUIPMENT MODEL |                                      |                      |   |  |  |  |  |
|                            | Canister/HDPE                      | See Attachment                |                                      |                      |   |  |  |  |  |
| Metal=M Tr                 | eated HDPE or PE=P Co-extruded=C ! | Selar=L Nylon=N Acetal=A O    | ther=O B. EVAPORATIVE                | FAMILY 2-Lette       | other=O 2. <u>Tank Barrier Type and Code</u><br>or CODE (Venting Control Codes =C, S, C<br>Do not use abbreviations for ECS types |  |  |  |  |

The following are the evaporative emission standards (Title 13, California Code of Regulations, 13 CCR Section 2754(a) or 2754(b), as applicable), and certification levels in grams per day (g/day) or grams per square meter per day (g/m²/day) or grams per liter (g/l) for this evaporative family or the component Executive Order, as applicable.

| *=not applicable |  | DE       | SIGN BASED                             |  |  |  |
|------------------|--|----------|--|--|--|--|
| 1                | OSE PERMEATION<br>ams ROG/m²/day)      |          | ANK PERMEATION<br>ams ROG/m²/day)      | CARBON CANISTER BUTANE WORKING CAPACITY (grams HC/liter) |  |  |
| STANDARD         | CERTIFICATION LEVEL OR EXECUTIVE ORDER | STANDARD | CERTIFICATION LEVEL OR EXECUTIVE ORDER | STANDARD   | CERTIFICATION LEVEL OR EXECUTIVE ORDER |  |
| 15               | See Attachment                         | 1.5      | See Attachment                         | 1.4  | See Attachment                         |  |

BE IT FURTHER RESOLVED: That the listed equipment is in conformance with the evaporative emission requirements specified in 13 CCR Section 2766(b) (small production volume tank exemption).

**BE IT FURTHER RESOLVED:** That for the listed equipment, the manufacturer has submitted, and the Executive Officer hereby approves, the information and materials to demonstrate certification compliance with 13 CCR Section 2759 (labeling) and 13 CCR Sections 2760 and 2764 (emission control system warranty).

Equipment certified under this Executive Order must conform to all applicable California emission regulations.

This Executive Order is only granted to the engine family and model-year listed above. Equipment in this family that is produced for any other model-year is not covered by this Executive Order.

Executed at El Monte, California on this \_\_\_\_\_ day of January 2019.

Annette Hebert, Chief

Emissions Compliance, Automotive Regulations and Science Division

## Small Off-Road Evaporative Certification Database Form (Supplementary Information)

## MODEL SUMMARY

| S1.                             | S2.                             | S3.                                    |   | S4.                          | S5.                               | S6.                              | S7.   | S8.                  | S9.                                    | S10.                                    | S11.                 | S12.                            | S13.                            | S14.   |
|---------------------------------|---------------------------------|--|---|------------------------------|-----------------------------------|----------------------------------|---|----------------------|--|---|----------------------|---------------------------------|---------------------------------|--|
| Worst<br>Case<br>(Check<br>One) | Engine or<br>Equipment<br>Model | Codes (ch<br>ppropriat<br>49-<br>State |   | Engine<br>Class (I<br>or II) | Fuel<br>System<br>(FI or<br>CARB) | Fuel<br>Tank<br>Vol.<br>(Liters) | Fuel<br>Tank<br>Internal<br>Surface<br>Area<br>(m²) | Fuel<br>Line<br>Type | Nominal<br>Fuel Line<br>Length<br>(mm) | Fuel Line<br>Inside<br>Diameter<br>(mm) | Exhaust<br>Family    | Fuel Tank<br>Executive<br>Order | Fuel Line<br>Executive<br>Order | Carbon Canister or Other Venting Control Executive Order |
| х                               | MH27i-2                         |  | х | (1                           | Fi                                | 17.61+<br>17.61                  | 0.465+<br>0.465                                     | MULTI                | 2769                                   | 6.4 JKHX                                | S.7472PF<br>S.7472PF | C-U-07-012                      | Q-08-013                        | Q-08-031   |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 |                                 |  |
|                                 |                                 |  |   |                              |                                   |                                  |   |                      |  |   |                      |                                 | ,                               |  |

<sup>(1)</sup> The nominal fuel line lengths can be grouped into increment of  $\pm$  3 inches (76 mm)