

## Husqvarna Consumer Outdoor Products N.A., Inc.

EXECUTIVE ORDER U-U-006-0674 New Off-Road Small Spark-Ignition Equipment

Pursuant to the authority vested in California Air Resources Board by the Health and Safety Code, Division 26, Part 5, Chapters 1 and 2; and

Pursuant to the authority vested in the undersigned by Health and Safety Code Sections 39515 and 39516 and Executive Order G-14-012;

IT IS ORDERED AND RESOLVED: That the following equipment produced by the manufacturer is certified as described below. Production equipment shall be in all material respects the same as those for which certification is granted.

|  |                                 |                         | ENGINE DE                        | SCRIPTION               |                     |  |  |  |
|--|---------------------------------|-------------------------|----------------------------------|-------------------------|---------------------|--|--|--|
| MANUFACTURER  Husqvarna Consumer Outdoor Products N.A., Inc. |                                 |                         | ENGINE FAMI                      | LY (E.O. NUMBER)        | ENGINE<br>SIZE (cc) | FUEL TYPE (CNG/LNG=compressed/liquefied natural gas LPG=liquefied petroleum gas)  Gasoline |  |  |
|  |                                 |                         | KPWES.0254                       | TT (U-U-006-0673)       |                     |  |  |  |
| * TBC = To   | Be Certified                    |                         | EQUIPMENT                        | DESCRIPTION             |                     |  |  |  |
| MODEL<br>YEAR  | EVAPORATIVE FAMILY              | FUEL TANK SIZE (liters) |                                  | EQUIPMENT APPLICATION   |                     |  |  |  |
| 2019   | KPWES.0254TT                    | See Attachment          |                                  | Line Trimmer            |                     |  |  |  |
| EMISSION CONTROL SYSTEMS                                     |                                 |                         | ENGINE and/or EQUIPMENT MODEL(S) |                         |                     |  |  |  |
| P  |                                 |                         | See Attachment                   |                         |                     |  |  |  |
| TANK TYP   | E: S=sealed M=metal P=treated I | IDPE or PE C=0          | oextruded L=selar                | N=nvion A=acetal O=othe | er (specify)        |  |  |  |

The following are the evaporative emission standard (Title 13, California Code of Regulations, 13 CCR Section 2755 or 2757, as applicable), and certification level in grams per square meter per day (g/m²/day) for this evaporative family or the component Executive Order, as applicable.

|          | DESIGN BASED                           |
|----------|--|
|          | FUEL TANK PERMEATION (g/m²/day)        |
| STANDARD | CERTIFICATION LEVEL OR EXECUTIVE ORDER |
| 2.0      | Q-17-058A                              |

BE IT FURTHER RESOLVED: That for the listed equipment, the manufacturer has submitted, and the Executive Officer hereby approves, the information and materials to demonstrate certification compliance with 13 CCR Section 2759 (labeling) and 13 CCR Sections 2760 and 2764 (emission control system warranty).

Equipment certified under this Executive Order must conform to all applicable California emission regulations.

This Executive Order is only granted to the engine family and model-year listed above. Equipment in this family that is produced for any other model-year is not covered by this Executive Order.

Executed at El Monte, California on this \_\_\_\_\_ day of February 2019.

Annette Hebert, Chief

Emissions Compliance, Automotive Regulations and Science Division

ATTACHMENT ploF1 G0#U-V-006-067

## **Supplementary Information**

MODEL SUMMARY (Use an asterisk (\*) to identify "worst-case" engine or equipment model used for certification testing.)

| 17.<br>Worst<br>Case | 18.<br>Engine or<br>Equipment<br>Model | 19.<br>Sales Codes<br>(Check all appropriate) |              |          | 20.<br>Fuel<br>Tank                        | 21.<br>Fuel Tank<br>Internal |
|----------------------|--|---|--------------|----------|--|------------------------------|
|                      |  | Calif.<br>Only                                | 49-<br>State | 50-State | Vol.<br>(liters)                           | Surf. Area<br>(m²)           |
| *                    | KPWES.0254TT                           |   |              | Х        | .313                                       | 0.0298                       |
|                      | KPWES.0254TT                           |   |              | Х        | .469                                       | 0.0394                       |
|                      | KPWES.0254TT                           |   |              | Х        | .350                                       | 0.0301                       |
|                      | KPWES.0254TT                           |   |              | Х        | .400                                       | 0.0375                       |
|                      |  |   |              |          |  | -                            |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          | (r) (s) (s) (s) (s) (s) (s) (s) (s) (s) (s |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          | 44   | 111                          |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          |  |                              |
|                      |  |   |              |          | 7,1  |                              |
|                      |  |   |              |          |  |                              |