## HIGHWATER MARINE LLC RINKER BOAT COMPANY

EXECUTIVE ORDER U-W-071-0011 New Spark-Ignition Marine Watercraft

Pursuant to the authority vested in California Air Resources Board by Health and Safety Code Sections 43013, 43018, 43101, 43102 and 43104; and

Pursuant to the authority vested in the undersigned by Health and Safety Code Sections 39515 and 39516 and Executive Order G-19-095;

IT IS ORDERED AND RESOLVED: That the following new spark-ignition marine watercraft produced by the manufacturer is certified as described below. Production watercraft shall be in all material respects the same as those for which certification is granted.

| MODE                               | L YEAR     | EVAPORATIVE FAMILY | WATERCRAFT TYPE            | WATERCRAFT LENGTH       |
|------------------------------------|------------|--------------------|----------------------------|-------------------------|
| 20                                 | 20         | LHMLPVSSLQSR       | Outboard                   | Nontrailerable (>26 ft) |
| ENGINE POV                         | WER RATING |                    | TIVE EMISSIONS CONTROL S   | SYSTEM                  |
|                                    | nan 30kW   | Ca                 | arbon Canister, Metal Tank |                         |
| WATERCRAFT<br>MODEL<br>INFORMATION |            |                    | Attachment                 |                         |

The following are the evaporative emission standards (Title 13, California Code of Regulations, 13 CCR Section 2854 or 2855, as applicable), for this evaporative family and the respective component Executive Order.

| *=not applicable                              | DESIGN BASED |                 |   |                 |  |  |  |
|---|--------------|-----------------|---|-----------------|--|--|--|
| FUEL HOSE PERMEATION<br>(grams/m²/day ROG)    |              |                 | FUEL TANK PERMEATION<br>(grams/m²/day ROG)          |                 |  |  |  |
| STANDARD                                      |              | EXECUTIVE ORDER | STANDARD  | EXECUTIVE ORDER |  |  |  |
| 10.0  | RM-17-003    |                 | 0.70  | *               |  |  |  |
|   |              | DIUR            | IAL STANDARD  |                 |  |  |  |
|   | CA           | NISTER          | NON-CANISTER  |                 |  |  |  |
| PERFORMANCE STANDARD<br>(grams/gallon/day HC) |              | EXECUTIVE ORDER | GENERAL STANDARD                                    | EXECUTIVE ORDER |  |  |  |
| 0.25  |              | RM-18-005       | 65 percent reduction from uncontrolled HC emissions | *               |  |  |  |

BE IT FURTHER RESOLVED: That for the listed watercraft, the manufacturer has submitted, and the Executive Officer hereby approves, the information and materials to demonstrate certification compliance with 13 CCR Section 2859 (labeling) and 13 CCR Sections 2860, 2861, and 2862 (emission control system warranty).

Watercraft certified under this Executive Order must conform to all applicable California emission regulations.

This Executive Order is only granted to the evaporative family and model-year listed above. Watercraft in this family that are produced for any other model-year are not covered by this Executive Order.

Executed at El Monte, California on this \_\_\_\_\_\_ day of July 2019.

Allen Lyons, Chief

**Emissions Certification and Compliance Division** 

4-W-071-0011

Evaporative Family Name: LHMLPVSSLQSR

Attachment (page 1 of 1)

D19. Auxiliary Engine Installed\* NO D18. Meets Canister Fuel Tank Volume Reqs? YES Canister/Venting System Executive Order D17. Carbon RM-18-005 D16. Fuel Line Executive Order RM-17-003 Metal/exempt D15. Fuel Tank Executive Order A1-10 D14. Fuel Line Type D13. Fuel Tank Material Metal D12. Fuel Tank Nominal Vol. (Liters) 276 D11. Sales Codes 50-State × CA Only D10. Marine Watercraft or Boat MODEL SUMMARY Model 07

\*D19a. If the watercraft's fuel system is designed to support an auxiliary engine, describe fuel system for any auxiliary engines and how the requirements in section 2854 or 2855 were met:

If additional comments, please attach sheets as necessary

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