

| APPLICATION FOR LISTING AN EARLY ACTION PROJECT | | | | |
|---|--|---|---|--|
| ARB Staff Use Only | ARB Project ID Number: | ARB Form Tracking Number: | Date Application Received: | |
| | Date Application Processed: | Date Application Reviewed: | Date Application Approved: | |
| PART I. ENTITY SUBMITTING INFORMATION | | | | |
| Who is submitting this form, i.e., the Offset Project Operator (OPO), Authorized Project Designee (APD), or a holder of early action offset credits? Notes: 1. A holder of early action offset credits may apply to ARB for listing only if neither the OPO nor APD has listed the project. 2. The person completing this form should be an employee of the OPO or APD or a holder of early action offset credits. | | | | <input type="checkbox"/> OPO <input checked="" type="checkbox"/> APD <input type="checkbox"/> Holder |
| OPO/APD/Holder Name: ██ | | | CITSS ID Number (if known): ████████████████ | |
| Mailing Address (if different): ██ | | City: ████████████████ | State: ██████ | Zip: ████████ |
| Street Address: ██ | | City: ████████████████ | State: ██████ | Zip: ████████ |
| Person Completing Form: ████████████████ | Phone Number: ████████████████ | Email Address: ██ | | |
| PART II. EARLY ACTION PROJECT INFORMATION | | | | |
| Early Action Project Name: Finite Carbon - Brosnan Forest | | | EAOP Project ID Number: CAR658 | |
| Location/Street Address: 125 Brosnan Forest Rd. | | City: Dorchester | State: SC | Zip: 29437 |
| Latitude: 33.1490N | | Longitude: 80.4580W | | |
| Offset Project Operator (OPO): Norfolk Southern Railway Company | | Authorized Project Designee (APD), if applicable: Norfolk Southern Corporation | | |
| Date Project Listed with EAOP: 06/17/2010 | Project Commencement Date: 04/27/2010 | Date of Early Action Quantification Methodology: 08/31/2010 | | |
| Early Action Quantification Methodology: | | | | |
| <input type="checkbox"/> CAR U.S. Livestock Project | | Version: <input type="checkbox"/> 1.0 <input type="checkbox"/> 2.0 <input type="checkbox"/> 2.1 <input type="checkbox"/> 2.2 <input type="checkbox"/> 3.0 | | |
| <input type="checkbox"/> CAR Urban Forest Project | | Version: <input type="checkbox"/> 1.0 <input type="checkbox"/> 1.1 | | |
| <input type="checkbox"/> CAR U.S. Ozone Depleting Substances Project | | Version: <input type="checkbox"/> 1.0 | | |
| <input checked="" type="checkbox"/> CAR Forest Project | | Version: <input type="checkbox"/> 2.1 <input type="checkbox"/> 3.0 <input type="checkbox"/> 3.1 <input checked="" type="checkbox"/> 3.2 | | |
| (CAR = Climate Action Reserve) | | | | |

PART III. VERIFICATION BODIES

Provide the names of all verification bodies associated with the early action project.


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| Name of Verification Body (1): Environmental Services Inc. | Name of Verification Body (2): |
| Name of Verification Body (3): | Name of Verification Body (4): |
| Name of Verification Body (5): | Name of Verification Body (6): |

PART IV. REPORTING PERIODS

| | Reporting Period Start Date: | Reporting Period End Date: | Vintage Year of Issued Credits: | Submitted For ARB Offset Credit Issuance? |
|----|------------------------------|----------------------------|---------------------------------|---|
| 1. | 04/27/2010 | 12/31/2010 | 2010 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. | 01/01/2011 | 12/31/2011 | 2011 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

PART V. SIGNATURE

In signing this form, I certify under penalty of perjury of the laws of California that the information contained in this form is true, accurate and complete. I further certify that I am duly authorized to represent and legally bind the Offset Project Operator (OPO), Authorized Project Designee (APD), or holder of Early Action Offset Credits on all matters related to this form.

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| SIGNATURE:  | PRINTED NAME: Joshua B. Raglin |
| TITLE: General manager facilities | DATE SIGNED: 06/30/14 |