

## Supplemental Environmental Project Proposal Form

**Directions:** Use this form to submit detailed supplemental environmental project (SEP) proposals. Complete this SEP proposal form cover page, and attach the supplementary proposal documents as requested below. Questions may be directed to <u>SEP@arb.ca.gov</u>.

Project proposal submissions shall be directed to either <u>SEP@arb.ca.gov</u> or mailed to:

|                    | Air Resources Board<br>Enforcement Division |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|
|                    | ATTN: SEP Proposal                          |  |  |  |  |  |
|                    | P.O. Box 2815                               |  |  |  |  |  |
|                    | Sacramento, CA 95812-2815                   |  |  |  |  |  |
|                    |   |  |  |  |  |  |
|                    | Organization Contact Information            |  |  |  |  |  |
| Organization Name: |   |  |  |  |  |  |
| Contact Name:      |   |  |  |  |  |  |
| Contact Title:     |   |  |  |  |  |  |
| Address:           |   |  |  |  |  |  |
| City:              |   |  |  |  |  |  |
| Phone:             | Email:                                      |  |  |  |  |  |

- Organization Description: Provide an attachment with a brief history of the organization (mission, vision, and goals). Indicate whether you are a nonprofit 501(C)(3), government or local agency, tribal government, small business, etc.
- Organization Experience: Provide an attachment with information on the organization's ability and capacity to complete the proposed project. Describe previous project management experience, including a list of completed projects/dates and who funded the project.

## Additional Project Information – Attachment Checklist

- Deproject Name: Provide the project name on the submission attachments.
- Project Description: Provide a scope of work for the project and explain how the proposed project will benefit air quality. If applicable, explain how the project benefits disadvantaged communities.
- Project Location(s): Provide the address(es) or GPS coordinates of where the proposed project will take place.
- □ *Emission Benefits:* For projects with a direct emissions benefit, provide an analysis of the emissions prevention/reduction which results from the proposed SEP project.
- □ *Project Timeline:* Include a timeline for project implementation. Provide a breakdown of the major milestones required to implement the project, including completion dates.
- □ *Itemized Budget:* Provide a detailed list of what is needed to complete the project and the funding needed for each item. Cost breakdown should include capital, operational, and administrative costs.

| Acknowledgment.         | By checking this box, y   | ou verify that all | l information given to | ARB about your |
|-------------------------|---------------------------|--------------------|------------------------|----------------|
| organization and your p | roposed project is factua | al.                |                        |                |

Submitter Name: \_\_\_\_\_

Date:

Submitter Title:

Organization Description:

Г

| Organization Experience: |
|--------------------------|

Project Name: \_\_\_\_\_\_

Project Description:

| Project Location(s): |
|----------------------|
|                      |
|                      |

Project Timeline:



Itemized Budget:



|                                       |              |                 |                     | Budget Justification                                    |
|---------------------------------------|--------------|-----------------|---------------------|---|
| PROJECT BUDGET                        | TOTAL BUDGET | In-Kind Support | Request from funder | (Narrative)   |
| PERSONNEL/STAFFING EXPENSES           |              |                 |                     |   |
| (List title and % FTE on project)     |              |                 |                     |   |
|                                       |              |                 |                     | Program community health                                |
|                                       |              |                 |                     | worker will conduct home<br>assessments, ensure         |
|                                       |              |                 |                     | proper medication usage,                                |
|                                       |              |                 |                     | identify barriers to                                    |
| Program Coordinator, Community Health |              |                 |                     | compliance, track<br>outcomes, collect and              |
| Worker 0.75 FTE                       | \$31,200.00  |                 | \$31,200.00         | report data.  |
|                                       |              |                 |                     | Training, supervision and<br>direction of program staff |
|                                       |              |                 |                     | to ensure accountability                                |
| Program Direction and Supervision,    |              |                 |                     | and progress toward                                     |
| Associate Director 0.10 FTE           | \$6,250.00   |                 | \$6,250.00          | deliverables  |
| Benefits (32) % of Personnel)         | \$11,984.00  |                 | \$11,084,00         | Taxes, Health,<br>Dental,Vision                         |
|                                       | \$11,904.00  |                 | \$11,904.00         |   |
| Subtotal, Personnel/Staffing Expenses | \$49,434.00  |                 | \$49,434.00         |   |
| NON-PERSONNEL EXPENSES                |              |                 |                     |   |
| Office Supplies                       | \$2,000.00   | \$1,000.00      | \$1,000.00          |   |
|                                       |              |                 |                     | Travel Reimbursement will                               |
|                                       |              |                 |                     | cover travel to and from                                |
| Travel                                | \$4,000.00   | \$1,500.00      | \$2,500.00          | clients homes at a current<br>federal IRS mileage       |
|                                       |              |                 |                     | Home Remediation Project                                |
|                                       |              |                 |                     | coordinators will allocate<br>on a case by case basis   |
|                                       |              |                 |                     | (Includes incentive items                               |
|                                       |              |                 |                     | such as; HEPA vaccuum                                   |
|                                       |              |                 |                     | cleaner, HVAC filters, spacers, etc.) along with        |
|                                       |              | *               |                     | training and demonstration                              |
| Home Remediation Incentives           | \$4,000.00   | \$1,500.00      | \$2,500.00          | in their use.   |
| Home Remediation incentives           | \$4,000.00   | ψ1,000.00       | φ2,000.00           | Assist with outreach and                                |
| Interns (2 @ \$1,000 each)            | \$2,000.00   |                 | \$2,000.00          | engagement in respective                                |
|                                       | \$2,000.00   |                 | φ2,000.00           | communities   |
| Subtotal Program Direct Expense       | \$12,000.00  | \$4,000.00      | \$8,000.00          |   |
| OTHER EXPENSES                        | , ,          |                 |                     |   |
| INDIRECT/OVERHEAD EXPENSE             |              |                 |                     |   |
| 15_% of Direct Expenses*              |              |                 |                     |   |
| (Direct Expenses = Personnel + Non-   |              |                 |                     |   |
| Personnel)                            | \$9,215.10   |                 | \$8,615.10          |   |
|                                       | ψ0,210.10    |                 | φ0,010.10           |   |
| TOTAL EXPENSES                        | 1            |                 |                     |   |
| (Personnel + Non-Personnel + Other    |              |                 |                     |   |
| Costs)                                | ¢70.040.40   |                 | <b>*</b> ***        |   |
|                                       | \$70,649.10  |                 | \$66,049.10         |   |