

Environmenta & Occupation Emergency Preparedness Team

# Assessing Drought Impacts Using Community Assessment for Public Health Emergency Response (CASPER)

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Preparing for the Health Impacts of Drought • February 4, 2019

#### Drought

A "<u>deficiency in precipitation</u> over an extended period, usually a season or more, resulting in a water shortage causing <u>adverse impacts</u> on vegetation, animals, and/or people"

-National Oceanic and Atmospheric Administration

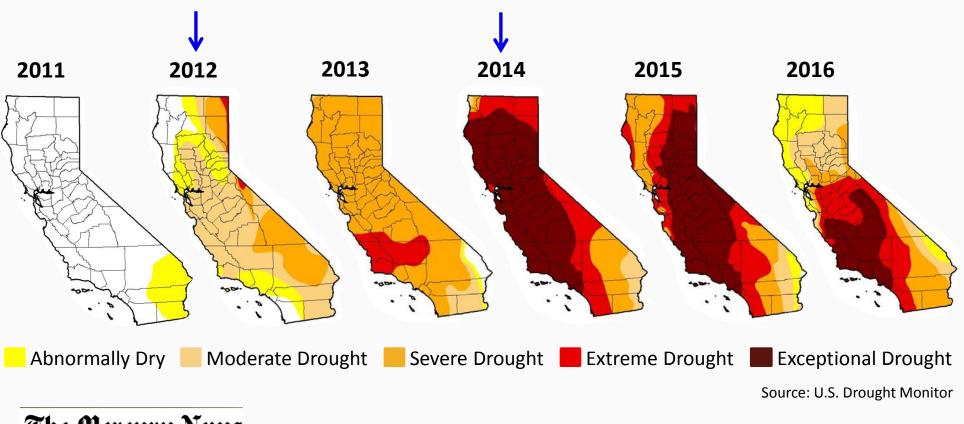
#### Drought

#### ...a complex and prolonged disaster

# one of the most costly climate-related events

**Photo: Justin Sullivan — Getty Images** 





#### The Mercury News

Brown declares California drought emergency



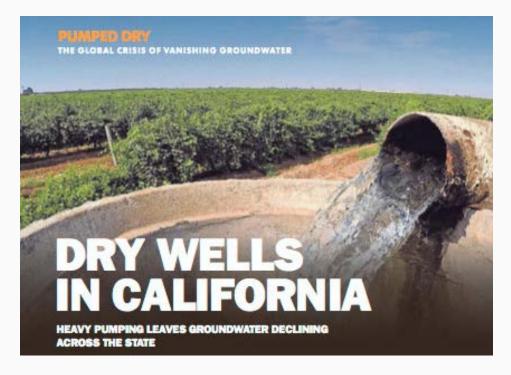
#### Decreased <u>quality</u> and <u>quantity</u> of potable water



Photo: California Department of Water Resources



#### Decreased <u>quality</u> and <u>quantity</u> of potable water

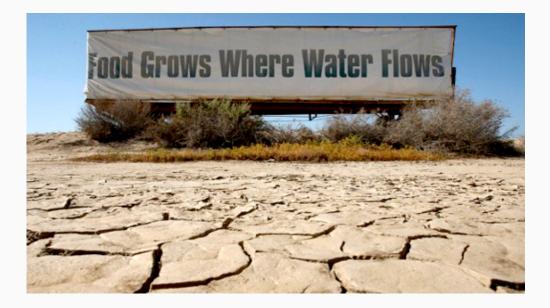


2,600 dry wells

#### 13,000 residents



- Decreased <u>quality</u> and <u>quantity</u> of potable water
- Compromised food and nutrition





- Decreased <u>quality</u> and <u>quantity</u> of potable water
- Compromised food and nutrition
- Increased disease incidence



- Decreased <u>quality</u> and <u>quantity</u> of potable water
- Compromised food and nutrition
- Increased disease incidence
- Adverse behavioral health outcomes

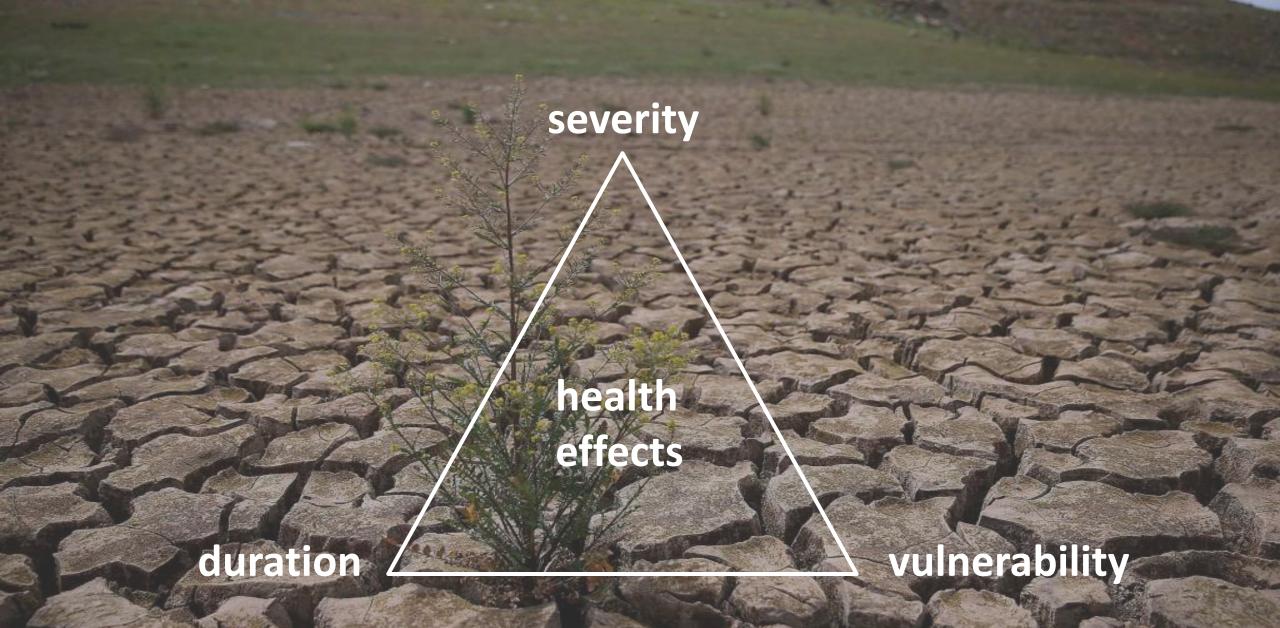
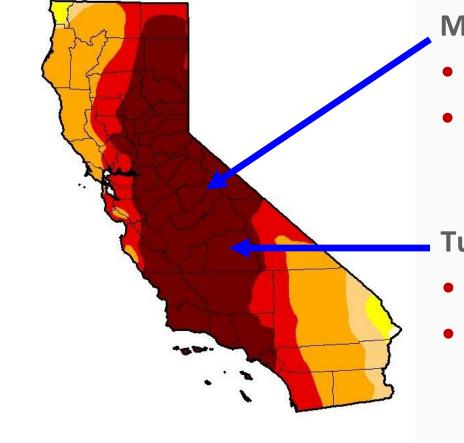


Photo: Justin Sullivan — Getty Images



#### **Assessments of Public Health Impact of Drought, 2015**



Mariposa County:

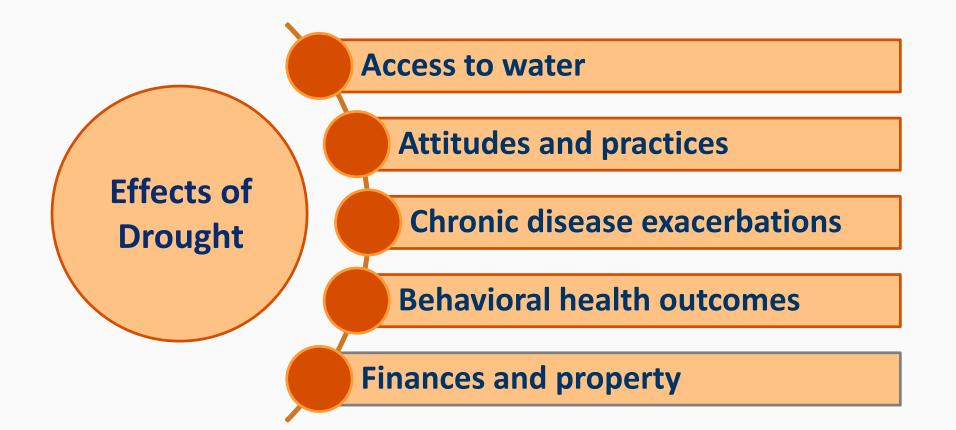
- Sierras, forested foothills
- Massive tree-deaths, low reservoirs

**Tulare County:** 

- Central valley, agricultural
- >1,300 dry wells, impacting
  >6,000 residents

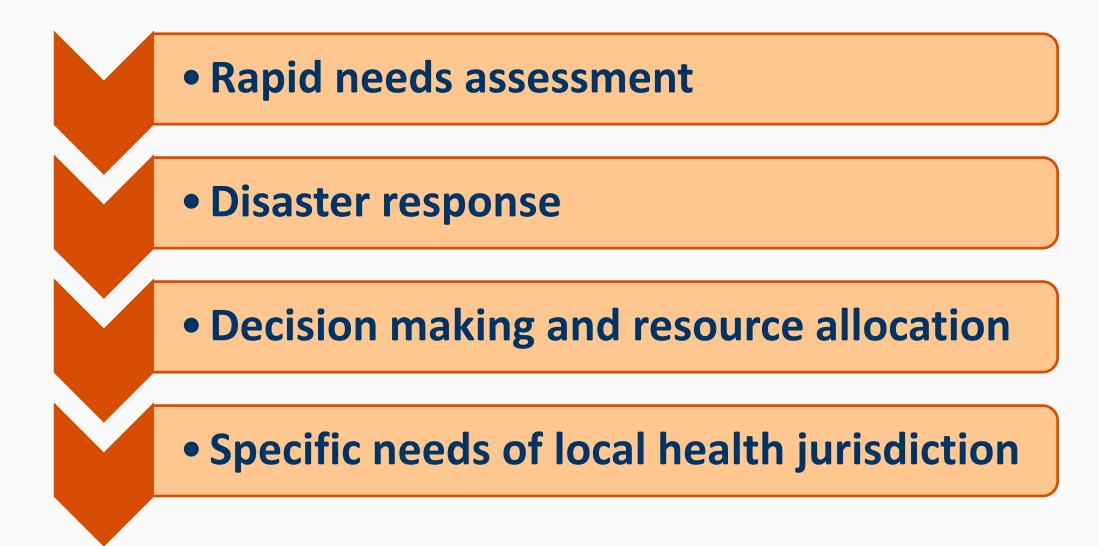


#### **Objectives**



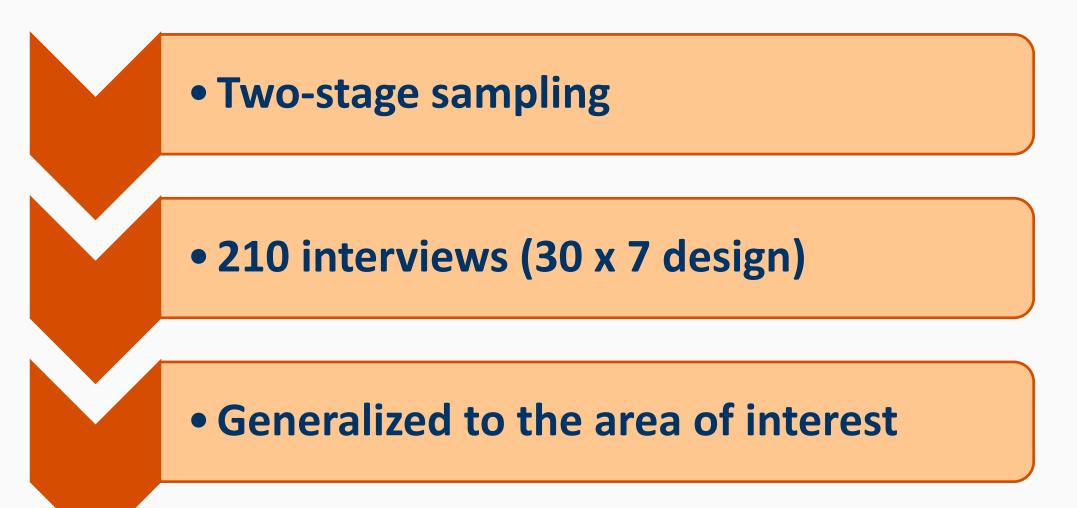


# <u>Community Assessment for Public Health</u> <u>Emergency Response (CASPER)</u>





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## <u>Community Assessment for Public Health</u> <u>Emergency Response (CASPER)</u>

CDC

Community Assessment for Public Health Emergency Response (CASPER) Toolkit



Second Edition Centers for Disease Control and Prevention National Center for Environmental Health Environmental Hazards and Health Effects Health Studies Branch

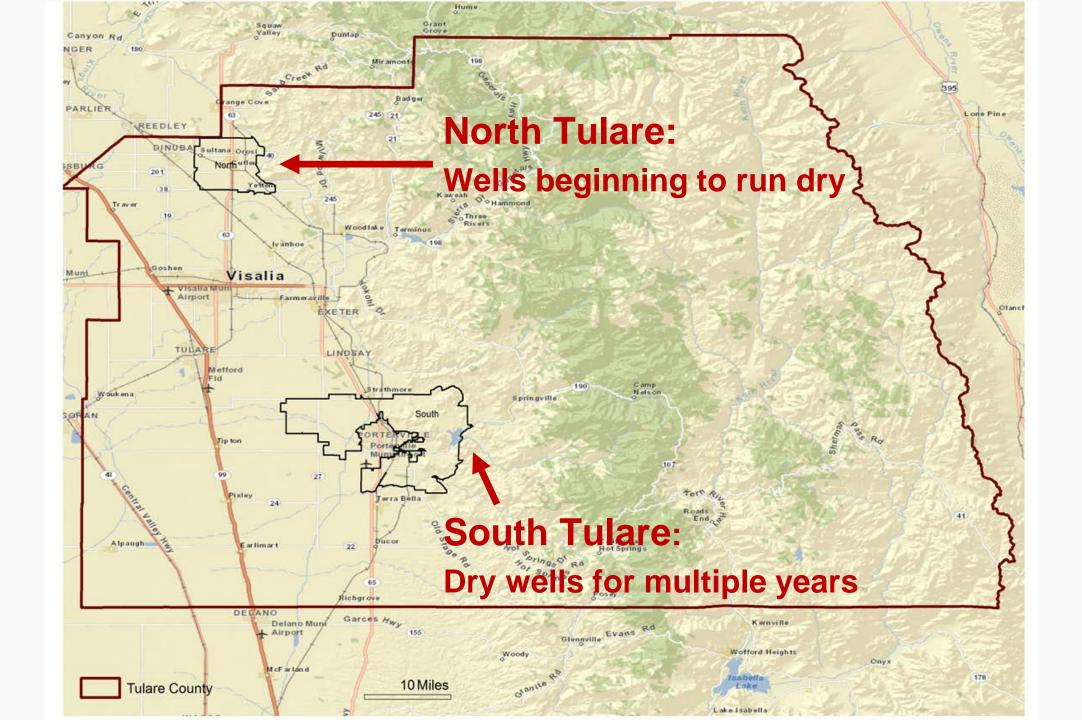




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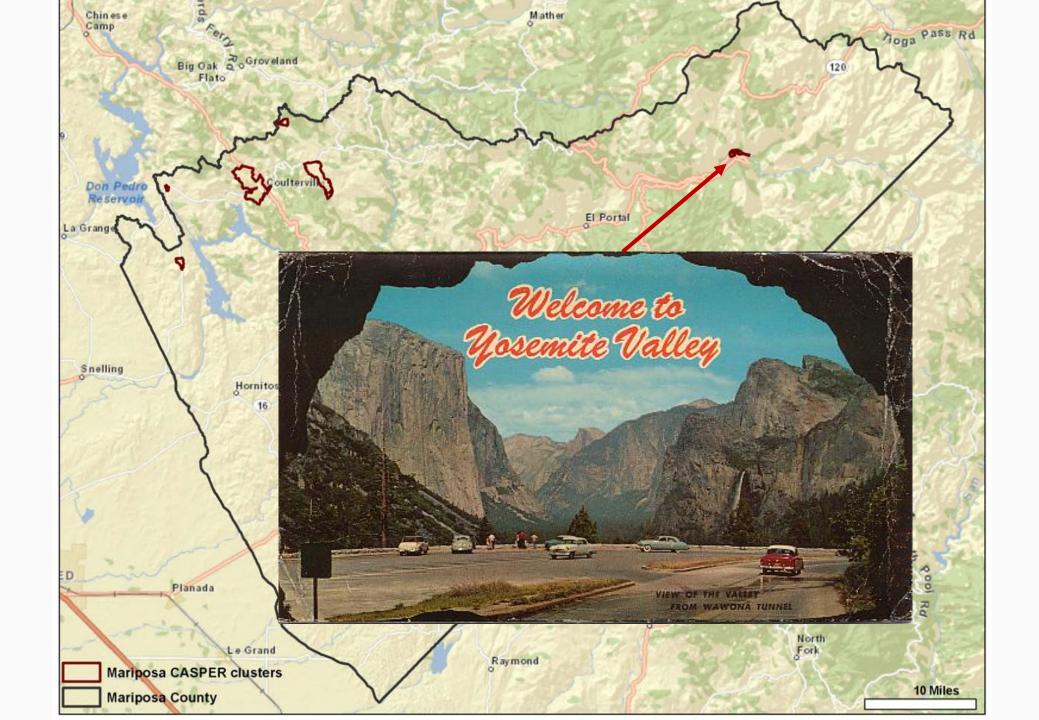


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Private we No running water in homeNorth Tula8%South Tula8%South Tula12%Mariposa:3%

Photo: Chris Richard

**Capture and reuse water** North Tulare: South Tulare: Mariposa:

29% 42% 37%

Wash hands less frequently/<br/>shorter durationNorth Tulare:58%South Tulare:68%Mariposa:52%

Photo attribution: CDC

# Property impactsNorth Tulare:39%South Tulare:48%Mariposa:54%

Financial impactsNorth Tulare:3South Tulare:4Mariposa:2

39% 40% 25%



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Chronic condition has gottenworse since drought started\*North Tulare:26%South Tulare:46%Mariposa:36%

\* Among households reporting a member with a chronic condition

Acutely stressed North Tulare: South Tulare: Mariposa:

15%

26%

8%

Photo attribution: Mother Jones

Considered movingNorth Tulare:14%South Tulare:34%Mariposa:17%



**Photo attribution: Mother Jones** 

#### **Decreased quantity of potable water**

Water conservation behaviors

**Exacerbations of chronic disease** 

Acute stress

**Property and financial effects** 

**Depopulation risk** 

Photo: Justin Sullivan — Getty Images



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#### Recommendations

Provision of private well assistance

# Promotion of proper hygiene

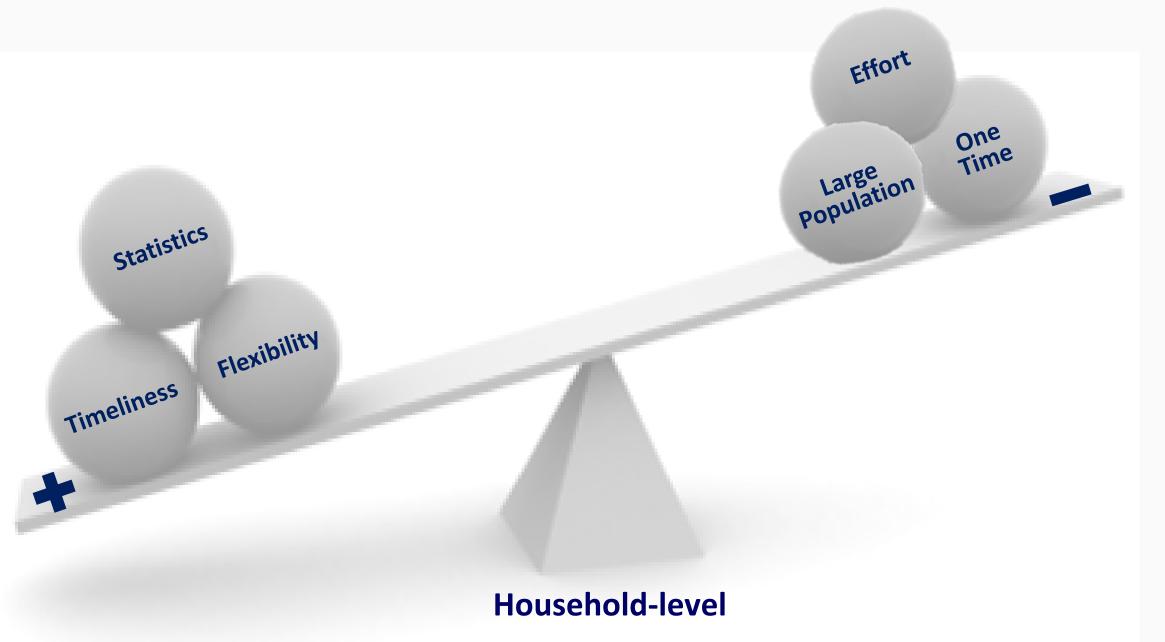
Expansion of health services for droughtaffected persons

Facilitation of tree removal



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#### Is CASPER Right for the Job?





#### **CASPER e-Courses and Videos**

• UNC course (25min, CEU available)

https://nciph.sph.unc.edu/tws/HEP\_CASPER/certificate.php

• CDC course (60-120 min, CEU available)

http://www.cdc.gov/nceh/hsb/disaster/CASPER\_elearning/

• Lake County, **CA**, **2012** (*9-min*)

https://www.youtube.com/watch?v=vf12bE-pdu0

• Fort Bend, **TX**, **2015** (*5-min*)

#### https://www.youtube.com/watch?v=37mWBZ83aQE

Ysleta Del Sur Pueblo Indian Nation, by El Paso, TX, 2015 (7-min)

https://www.youtube.com/watch?v=pQtpKoAaV\_w

• Harris County, **TX**, 2015, 2017

(3-min) <u>https://www.youtube.com/watch?v=IDgna5xyG4c</u> (10min) <u>https://www.youtube.com/watch?v=GwB9jtTbrKU</u>

(nine 1-min videos on different CASPER aspects) https://www.youtube.com/playlist?list=PLOBJgqWGHBJEcdrJhS22AL 3cvumFxtVWz

• **CDC** Response to Hurricanes, **2018** (*5-min*) <u>https://www.youtube.com/watch?v=bTc91V1Xexg</u>

